

(Portions of today's liturgy were adapted from "The Book of Common Worship," Westminster John Knox Press, 2018. We are also grateful to Imani Fellowship (Vallejo, CA) and West Cincinnati Presbyterian Church for access to past worship resources, courtesy of Rev. Tinsley. The Charge is taken from Rev. Thom Shuman's Sending Words in his Lectionary Liturgies for this Sunday in the lectionary cycle. Used by permission.).

College Hill Community Church
(Presbyterian Church, U.S.A.)
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Dayton, OH 45406
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On the web at collegehillcommunitychurch.org and on Facebook

Daily Lectionary Readings

- **Monday, November 02, 2026:**
[Psalm 5](#); [Jeremiah 5:18-31](#); [1 Thessalonians 2:13-20](#);
- **Tuesday, November 03, 2026:**
[Psalm 5](#); [Lamentations 2:13-17](#); [Acts 13:1-12](#);
- **Wednesday, November 04, 2026:**
[Psalm 5](#); [Proverbs 16:21-33](#); [Matthew 15:1-9](#);
- **Thursday, November 05, 2026:**
[Psalm 70](#); [Amos 1:1-2:5](#); [Revelation 8:6-9:12](#);
- **Friday, November 06, 2026:**
[Psalm 70](#); [Amos 3:1-12](#); [Revelation 9:13-21](#);
- **Saturday, November 07, 2026:**
[Psalm 70](#); [Amos 4:6-13](#); [Matthew 24:1-14](#);

Land Acknowledgement

We are on land that was faithfully stewarded and kept by indigenous people for countless generations. We honor and acknowledge that the following Nations and Tribes were present in the area now known as Montgomery County: Chippewa; Delaware; Eel River (Miami); Kaskaskia (Miami, Peoria); Kickapoo; Miami; Ottawa; Piankishaw (Miami, Peoria); Potawatomi; Shawnee; Wea (Peoria); and Wyandot. We acknowledge that the land was taken from these people with violence and without treaty. We recognize, too, that this was often done under cover of Christianity and the doctrine of discovery, which we renounce. We lament the misuse of our religion to oppress and kill. We honor the Indigenous people's ongoing work for recognition and their fight to recover that relationship with the land that has been so damaged by centuries of violence and oppression. We also want to acknowledge that as we continue to honor the land and her people, we have amongst us who are indigenous people displaced from other places. We care and acknowledge them in this statement of joy.

COLLEGE HILL COMMUNITY CHURCH

(PRESBYTERIAN CHURCH, U.S.A.)

1547 Philadelphia Drive Dayton, Ohio 45406

“Serving the God who loves and values all.”

ORDER OF SERVICE

November 1, 2026

Twenty-third Sunday after Pentecost All Saints Day

PRELUDE José LaMont Jones

ACOLYTE Emilia Zagal

GATHERING PRAYER: In Unison

Compassionate and loving God, you are our creator and our sustainer, our rock, our refuge, and our salvation. We joyfully come before you this beautiful autumn morning in humble praise and adoration. O God, our heavenly parent, have mercy on us as we seek always to be more like Jesus in our walk through this remarkable journey we know as life. We seek also to learn to love our neighbors as we profess to love you and to love ourselves. Look with favor over your people today, all who gather in your sight and all who are unable to be here with us. Precious Lord, grant us your peace, that peace that passes all understanding, for we ask this in the powerful name of Jesus. Amen and Àṣẹ.

WELCOME

GATHERING HYMN *Pass Me Not, O Gentle Savior (insert)*

CALL TO WORSHIP

Leader: *O give thanks to the Lord, for he is good; for his steadfast love endures forever.*

All: **Let the redeemed of the Lord say so.**

Leader: *Search me, O God, and know my heart;*

All: **test me and know my thoughts.**

Leader: *See if there is any wicked way in me,*

All: **and lead me in the way everlasting.**

Leader: *Great is God's steadfast love toward us, and the faithfulness of the Lord endures forever.*

All: **Praise the Lord!** (Ps. 107:1, 2; Ps. 139:23, 24; Ps. 117:2)

ANOUNCEMENTS

Leader: *College Hill Community Church seeks to serve God in all that we do, and in how we live our lives. These are weekly announcements describing some of our faithful actions as God's people*



Pass me not, O gentle Savior, Hear my humble cry,
While on others Thou are calling, Do not pass me by.
Refrain: (I'm calling) Savior, Savior, Hear my humble cry;
While on others Thou art calling, Do not pass me by.

2. Let me at a throne of mercy Find a sweet relief;
Kneeling there in deep contrition, Help my unbelief.

(Repeat Refrain above)

3. Trusting only in Thy merit, Would I seek Thy face;
Heal my wounded, broken spirit, Save me by Thy grace.

(Repeat Refrain above)

4. Thou the Spring of all my comfort, More than life to me, Whom
have I on earth beside Thee? Whom in heav'n but Thee?

(Repeat Refrain above)

Hush, hush, Somebody's callin' my name.

[Repeat twice more]

Oh, my Lord, Oh, my Lord, what shall I do?

2. Sounds like Jesus, Somebody's callin' my name.

[Repeat twice more]

Oh, my Lord, Oh, my Lord, what shall I do?

3. Soon one morning, death come creepin' in my room.

[Repeat twice more]

Oh, my Lord, Oh, my Lord, what shall I do?

4. I'm so glad, got me religion on time.

[Repeat twice more]

Oh, my Lord, Oh, my Lord, what shall I do?

5. I'm so glad trouble don't last always.

[Repeat twice more]

Oh, my Lord, Oh, my Lord, what shall I do?



ANNOUNCEMENTS

College Hill is joining other Presbyterian churches and others in collecting food for Haitians in Springfield who have lost their right to employment and are afraid to leave their homes to buy food. These are requested items. Note small sizes to allow boxes to weigh 25 pounds. Bring your donations to College Hill before Nov. 5th.

Here is a list of the food items with recommended weights for each item to help meet that weight limit:

Cereal: 11-13oz. (8-9 serving boxes, not family or giant size, hard to fit in boxes)
Spaghetti: 1lb. Mac and cheese: 7.25 oz. Ramen: 3oz. Corn: 15.25 oz. Green beans: 14.5 oz. Potatoes: 15 oz. Peas: 15 oz. Tomatoes: 14.5 oz. Peaches: 14.5 oz. Spaghetti sauce: 15oz. or 24oz. (We usually use Hunt's 24 oz. cans; no glass!)
Ravioli: 15-16oz. Peanut butter: 16 oz. Canned chicken: 12.5 oz. Canned tuna: 5 oz. Black or pinto beans: 1lb. Bag (*bagged, not canned please*) White or brown rice: 1lb. Bag Lentils: 1lb bag. Milk: 32 oz. Shelf stable cartons (Parmalat or Horizon) or 2 jars of 12oz. Evaporated Milk Applesauce: 6-pack of 4 oz. cups are preferable

College Hill's November newsletter is in your email today. Please give Pat Townsel or Kathy Lakes (co-editors) your email address if you are not receiving our monthly newsletter. Our newsletter is full of interesting and factual information about College Hill Community Church!

Bible Study will meet on Wednesday, November 4, 6:30 pm via zoom. "The Danger of Disconnection" is the discussion based on Psalm 137: 1- 6. The zoom link will be sent to you weekly in your email, or may be found on our College Hill website. Join in!

Dr. Beverly Martin, co-pastor of Maranatha Worship Center and grief and spiritual counselor, will present on "Grieving and Loneliness and the Holidays" at the November Community Seminar to be held Tuesday, November 10, 2026, from 6 to 8 PM. Contact Elder Jose LaMont Jones or register at <https://forms.gle/JYMQKHqgc81Yz6LBA>

Hosting Presbytery on November 14: College Hill Community Church is honored to host the stated meeting of the Presbytery of the Miami Valley on Saturday, November 14, beginning at 9:00 am and including lunch. Volunteers will be needed for registration and other various tasks throughout the morning. See Kathy Lakes or Brenda Peters to volunteer.

Collaborative Congregations Gathering on Sunday, Nov. 22, 2:00 pm: The group of smaller congregations in our presbytery (which includes College Hill) who are sharing ministry support will meet on Sunday, Nov. 22 at 2:00 pm at the current nesting place for Corinth Presbyterian Church, at Ohmer Park UMC at 1357 Arbor Ave., Dayton. The theme is "Gratitude in a Season of Change," and several churches will share stories of viable ministry following periods of crisis. Elder Jose' LaMont Jones will speak about College Hill's experience. We are asked to bring a generous-sized appetizer to share. Please plan to join this encouraging event! More details in the November church newsletter.

Ullery-Elam Public Relations and the CHCC Worship and Music Ministry have teamed up to provide a Blue Christmas Service of Scriptures, Song, and Prayer to address the anxieties of the times and develop mental, emotional, and spiritual resiliency in our community. The Lord is our strength and our refuge. December 17, 2026 @ 6 PM.

SPECIAL PRAYERS: Prayers for Rev. Tinsley, Darlene Brookshire and her family, Brenda Brown, Pamela Byrd, Carole Estelle and her family, Gloria Gates & her son, Michael Love, Rosalyn Givens, Lloyd Jones, Sandra March, Clarissa Moore, Patricia Powell, and Nelson Stone.

CHRISTIAN EDUCATION LEADERS ANNOUNCE PLANS FOR CHILDREN AND YOUTH

CHOIR ANTHEM *The Blood Will Never Lose Its Power*

CONFESSION AND ASSURANCE OF PARDON

Leader: *If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just. He will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8, 9) In humility and faith let us confess our sin to God.*

All: **We confess to you, Lord, what we are: we are not the people we like others to think we are; we are afraid to admit even to ourselves what lies in the depths of our souls. But we do not want to hide our true selves from you. We believe that you know us as we are, and yet you still love us. Help us not to shrink from self-knowledge; teach us to respect ourselves for your sake; give us the courage to put our trust in your guiding power. Raise us out of the paralysis of guilt and fear and take us into the freedom and energy of forgiven people. And for those who through long habit find forgiveness hard to accept, we ask that you would break their bondage and set them free. Through Jesus Christ we pray.**

A moment of silent reflection is kept

Leader: *Who is a God like you, who pardons sin and forgives the transgression of the remnant of his inheritance? You do not stay angry forever but delight to show mercy. You will again have compassion on us; you will tread our sins underfoot and hurl all our iniquities into the depths of the sea. (Micah 7:18-19) The mercy of the Lord is from everlasting to everlasting. I declare to you, in the name of Jesus Christ, you are forgiven.*

All: **Thanks be to God. Amen.**

GLORIA PATRI PH 579

WELCOME TO ALL WORSHIPING WITH US

Leader: *College Hill Community Church welcomes diversity in our worship and above all in the works of ministry that we do in our community and throughout the world. We welcome everyone to join in serving God and neighbor.*

Líder: *La Iglesia Comunitaria de College Hill acoge la diversidad en nuestro culto y, sobre todo, en las obras ministeriales que realizamos*

en nuestra comunidad y en todo el mundo. Invitamos a todos a unirse al servicio de Dios y al prójimo.

Leader: *If you are worshipping with us for the first time today—or are back with us after a long time away—please share your name with us so we can welcome you.*

Lider: *Si usted está participando hoy en este servicio con nosotros por primera vez--o está de regreso con nosotros después de un largo tiempo fuera--por favor comparta su nombre con nosotros para que podamos darle la bienvenida.*

COLLECT PRAYER SHEETS AND PASSING THE PEACE

Leader: *If you have written out prayer requests on the sheets in your pews, the ushers will collect those requests now and they will be read during our prayer time.*

Lider: *Si usted ha preparado una oración escrita en los papeles en su banco, en este momento los ujieres vienen para recogerlas, y serán leídas durante el tiempo de oración.*

Leader: *Please stand now in body or in spirit and share the peace of Christ by saying: “The peace of Christ be with you.” And in Spanish we say:*

Líder: *“La paz de Cristo esté contigo.”*

Kiongozi: *And in Swahili we say: “Amani ya Kristo iwe nanyi.”*

PRAYER FOR ILLUMINATION

SCRIPTURE LESSONS Joshua 3:7-17; 1 Thessalonians 2:9-13;
Matthew 23:1-12

SERMON: “ ‘...they do not practice what they teach.’ ”

Rev. Dr. Charles D. Tinsley, IV

HYMN *Hush, Hush, Somebody’s Callin’ My Name (insert)*

AFFIRMATION OF FAITH The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.” Amen.

TOGETHER WE CONFIRM THE MISSION OF THIS CHURCH:

All: *The mission of College Hill Community Church is
“Serving the God who loves and values all.”*

ALL SAINTS’ DAY REMEMBRANCE MOMENT

PRAYERS OF THE COMMUNITY AND LORD’S PRAYER

OFFERTORY

DOXOLOGY PH 592

OFFERTORY PRAYER

CHOIR COMMUNION SONG *One Bread, One Body*

THE LORD’S SUPPER

CHARGE

Líder: *Vayan ahora a ser santos de Dios durante esta semana. No para mostrarse como personas que se creen más santas que los demás, sino para estar atentos a aquellos a quienes el mundo ha pasado por alto. Vayan ahora a ser siervos de Jesús durante esta semana. No para considerarse mejores que otros, sino para humillarse en el servicio. Vayan ahora a ser compañeros del Espíritu durante esta semana. No para mantenerse en un círculo exclusivo, sino para caminar junto a todos aquellos que han perdido el rumbo.*

Todos: *Amén.*

Leader: *Go now to be saints of God this week. Not to be holier-than-thou folks, but people who keep an eye out for those the world has overlooked. Go now to be servants of Jesus this week. Not to be those who are better than others, but those who humble themselves in service. Go now to be companions of the Spirit this week. Not those who are on the inside path, but those who walk with all who have lost their way. All: Amen.*

BENEDICTION

CLOSING HYMN *Go with God*

POSTLUDE